



#12  
7/4/17/03  
PATENT  
0011-0366P

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicants: Jeffrey L. WELLS et al. Conf.: 8577  
Appl. No.: 09/816,321 Group: 1734  
Filed: March 26, 2001 Examiner: M.C. MAYES  
For: SYSTEM AND METHOD FOR RUPTURING ENCAPSULATED  
ADHESIVE IN SHEET MEDIA

**LETTER TO THE OFFICIAL DRAFTSPERSON**

Assistant Commissioner for Patents  
Washington, DC 20231

April 14, 2003

Sir:

Applicants respectfully request the Examiner's authorization of the drawing corrections shown in red ink on the attached sheet(s) as follows:

**FIGS. 9 and 10: Please separate FIGS. 9 and 10.**

No new matter has been added by these changes. These drawing changes will be implemented into formal drawings by Applicants upon approval by the Examiner.

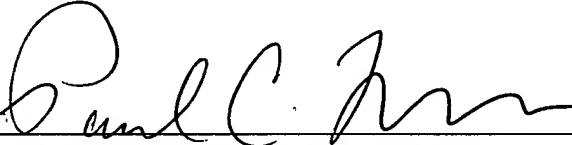
If necessary, the commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit

Account No. 02-2448 for any additional fees required under 37 C.F.R. §§ 1.16 or 1.17; particularly, extension of time fees.

RESPECTFULLY SUBMITTED,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

BY



Joe McKinney Muncy, #32,334

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KM/MTS/cl  
0011-0366P

# 43,368



**BOX AF**  
**REPLY UNDER 37 C.F.R. § 1.116**  
**EXPEDITED PROCEDURE**  
**EXAMINING GROUP 1734**

IN THE U.S. PATENT AND TRADEMARK OFFICE

|            |   |           |            |
|------------|---|-----------|------------|
| Applicant: | Jeffrey L. WELLS et al.   | Conf.:    | 8577       |
| Appl. No.: | 09/816,321  | Group:    | 1734       |
| Filed:     | March 26, 2001  | Examiner: | M.C. MAYES |
| For:       | SYSTEM AND METHOD FOR RUPTURING<br>ENCAPSULATED ADHESIVE IN SHEET MEDIA |           |            |

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LARGE ENTITY TRANSMITTAL FORM  
FOR REPLY AFTER FINAL UNDER 37 C.F.R. § 1.116

Assistant Commissioner for Patents  
Washington, DC 20231

April 14, 2003(Monday)

Transmitted herewith is an amendment in the above-identified application.

- ☐ The enclosed document is being transmitted via the Certificate of Mailing provisions of 37 C.F.R. § 1.8.
- ☐ The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

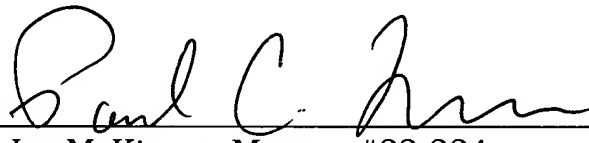
|   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |   |    |   |   | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | RATE   | ADDITIONAL<br>FEE |
|---|---|---|----|---|---|---|------------------|--------|-------------------|
| TOTAL   | 44  | - | 44 | = | 0 |   | \$ 18            | \$0.00 |                   |
| INDEPENDENT   | 6   | - | 6  | = | 0 |   | \$ 84            | \$0.00 |                   |
| <input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM |   |   |    |   |   |   |                  | \$280  | \$0.00            |
|   |   |   |    |   |   |   |                  | TOTAL  | \$0.00            |

- ☐ Petition for ( ) month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). \$0.00 for the extension of time.
- ☒ No fee is required.
- ☐ Check(s) in the amount of \$0.00 is(are) enclosed.
- ☐ Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate.

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. §§1.16 or 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

By   
Joe McKinney Muncy, #32,334

For

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Attachment(s)

(Rev. 09/30/02)